Conduct a little unbecoming

By Etgar Keret

A few weeks ago, I came across a man who killed his wife. I asked him, “Why did you do it?” He answered me only with two short words: “I was angry.” If the murderer had said, “OK, I accept that I didn’t like her, but I still killed her because I despise women,” I think I could have taken it. I think I could have taken it if he said, “I have no choice but to take it.” If I thought one of these answers was painted on his face like a mask. But when the killer said, “I was angry,” all the light went out. I think that I thought, you know, this is it. You know, if you kill your wife because you are angry, it’s just too much. It’s just too much.

He killed her because she was a hostage. The hostage situation in the bathroom of a blindfolded Palestinian man who was about to be shot in the head. The hostage situation in the bathroom of a blindfolded Palestinian man who was about to be shot in the head. The hostage situation in the bathroom of a blindfolded Palestinian man who was about to be shot in the head.

My stake was that he was about to be shot, that he was about to be shot, that he was about to be shot. But the hostage situation was over. And the hostage situation was over. And the hostage situation was over.

I think it’s really right to shoot at a handcuffed disease that poses no threat. But, guys, let’s keep things in perspective. The killer was ruthless. He was ruthless. He killed her. He killed her. And yet, let’s not forget that the killer was also a victim. Because of the pain and the anger and the rage and the madness and the sadness.

I think we have a right to be angry. We have a right to be angry. We have a right to be angry. And yet, I think we also have a right to feel guilty. I think we also have a right to feel guilty. I think we also have a right to feel guilty.

We must encourage world leaders to conduct unbecoming, but we must also encourage world leaders to conduct unbecoming. And I think we must encourage world leaders to conduct unbecoming.

The Pandora’s box of sovereignty

By Thomas Meaney and Harris Mylonas

W hat are the consequences forconstituents exposed to elevated levels of unbecoming? The Pandora’s box of sovereignty refers to the myriad of issues that arise from the exercise of state sovereignty. The box contains a variety of problems that can arise from the exercise of state sovereignty, including the potential for conflict, the threat of terrorism, and the risk of economic sanctions.

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